

## Mandatory Public Disclosure

### A. General Information

| Sl. No. | Information                     | Details                              |
|---------|---------------------------------|--------------------------------------|
| 1       | Name of the School              | SS MEMO PUB SCHOOL SAFAI ETAWAH U.P. |
| 2       | Affiliation No. (If Applicable) | 2130459                              |
| 3       | School No. (If Applicable)      | 70341                                |
| 4       | Complete Address with Pin Code  | SAFAI ETAWAH U.P. (206130)           |
| 5       | UDISE No.                       | 09310601723                          |
| 6       | Principal Name                  | SACHIDA NAND                         |
| 7       | Principal Qualification         | POST GRADUATE B.ED                   |
| 8       | School Email ID                 | 70341@cbseshiksha.in                 |
| 9       | Contact Details                 | 9870986397                           |

### B. Documents and Information

| Sl. No. | Documents/ Information   | Links of Uploaded Documents   |
|---------|--|---|
| 1       | Copy of No Objection Certificate (NOC) issued, if applicable, by State Govt./ UT                 | <a href="https://ssmemorialsafai.com/mddocs/NOC.pdf">https://ssmemorialsafai.com/mddocs/NOC.pdf</a>   |
| 2       | Copies of Recognition Certificate Under RTE, 2009, and it's renewal if applicable                | <a href="https://ssmemorialsafai.com/mddocs/affiliation_certificate.pdf">https://ssmemorialsafai.com/mddocs/affiliation_certificate.pdf</a>         |
| 3       | Copies of Land Certificate issued by the Competent Authority                                     | <a href="https://ssmemorialsafai.com/mddocs/Land_Certificate.pdf">https://ssmemorialsafai.com/mddocs/Land_Certificate.pdf</a>                       |
| 4       | Copy of valid Fire Safety Certificate Issued by the Competent Authority                          | <a href="https://ssmemorialsafai.com/mddocs/fire.pdf">https://ssmemorialsafai.com/mddocs/fire.pdf</a>   |
| 5       | Building Plan by Architect (Optional)  |   |
| 6       | Copy of Valid Building Safety Certificate as per the National Building Code                      | <a href="https://ssmemorialsafai.com/mddocs/Building_Safety_Certificate.pdf">https://ssmemorialsafai.com/mddocs/Building_Safety_Certificate.pdf</a> |
| 7       | Copies of Societies/ Trust/ Company registration/ renewal Certificates, as applicable            | <a href="https://ssmemorialsafai.com/mddocs/Trust.pdf">https://ssmemorialsafai.com/mddocs/Trust.pdf</a>   |
| 8       | Copy of Safe Drinking Water and Sanitary Condition Certificate issued by the Competent Authority | <a href="https://ssmemorialsafai.com/mddocs/Safe_Drinking.pdf">https://ssmemorialsafai.com/mddocs/Safe_Drinking.pdf</a>                             |

### C. Result and Academics

| Sl. No. | Documents/ Information                                    | Links of Uploaded Documents   |
|---------|---|---|
| 1       | Fee Structure of the School                               | <a href="https://ssmemorialsafai.com/mddocs/fee_structure.pdf">https://ssmemorialsafai.com/mddocs/fee_structure.pdf</a>         |
| 2       | Annual Academic Calendar                                  | <a href="https://ssmemorialsafai.com/mddocs/Academic_calendar.pdf">https://ssmemorialsafai.com/mddocs/Academic_calendar.pdf</a> |
| 3       | List of School Management Committee (SMC)                 | <a href="https://ssmemorialsafai.com/mddocs/SMC.pdf">https://ssmemorialsafai.com/mddocs/SMC.pdf</a>                             |
| 4       | List of Parents Teachers Association (PTA) Members        | <a href="https://ssmemorialsafai.com/mddocs/PTA.pdf">https://ssmemorialsafai.com/mddocs/PTA.pdf</a>                             |
| 5       | Last Three Years Result of the Board as per applicability | <a href="https://ssmemorialsafai.com/mddocs/last_result.pdf">https://ssmemorialsafai.com/mddocs/last_result.pdf</a>             |

**D. Staff (Teaching):**

| Sl. No. | Information                                | Details      |
|---------|--|--------------|
| 1       | Principal                                  | SACHIDA NAND |
| 2       | Total No. of Teachers                      | 87           |
|         | PGT  | 19           |
|         | TGT  | 22           |
|         | PRT  | 27           |
|         | P. PRT                                     | 19           |
| 3       | Teachers Section Ratio                     | 1:35         |
| 4       | Details of Special Educator                | VIKESH YADAV |
| 5       | Details of Counsellor and Wellness Teacher | POOJA YADAV  |

**E. School Infrastructure:**

| Sl. No. | Information   | Details   |
|---------|---|---|
| 1       | Total Campus Area of the School (in Sq. Mtr.)   | 23471.76712m <sup>2</sup>   |
| 2       | No. and Size of the Classrooms (in Sq. Mtr.)  | 94 (46.98m <sup>2</sup> )   |
| 3       | No. and Size of Laboratories Including Computer Labs (in Sq. Mtr.)                          | 8(57.97m <sup>2</sup> )   |
|         | Physics Laboratory  | 1(57.97m <sup>2</sup> )   |
|         | Chemistry Laboratory  | 1(57.97m <sup>2</sup> )   |
|         | Biology Laboratory  | 1(57.97m <sup>2</sup> )   |
|         | Composite Laboratory  | 1(57.97m <sup>2</sup> )   |
|         | Maths Laboratory  | 1(57.97m <sup>2</sup> )   |
|         | Computer Laboratory   | 2(57.97m <sup>2</sup> )   |
| Library | 2(57.97m <sup>2</sup> )   |   |
| 4       | Internet Facility   | YES   |
| 5       | No. of Girls Toilet   | 6   |
| 6       | No. of Girls Toilet for CWSN Category   | 1   |
| 7       | No. of Boys Toilet  | 8   |
| 8       | No. of Boys Toilet for CWSN Category  | 1   |
| 9       | Link of YouTube Video of the Inspection of School Covering the Infrastructure of the School | <a href="https://www.youtube.com/watch?v=p3vSVXMvqOo">https://www.youtube.com/watch?v=p3vSVXMvqOo</a> |